



# Principal's Weekly

## Principal's Weekly #37: May 27-31, 2024

### BELL SCHEDULE:

Mon May 27	Tue May 28	Wed May 29	Thu May 30	Fri May 31
NO SCHOOL	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
MEMORIAL DAY HOLIDAY	<a href="#">Tuesday Advisory Schedule</a>	<a href="#">4x8 Regular Bells</a>	<a href="#">4x8 Regular Bells</a>	<a href="#">4x8 Regular Bells</a>
	<p><b>EVEN</b>  <b>Student Schedule:</b>            Period 2 8:30-9:55            Advisory 10:02-10:19            Period 4 10:26-11:51            Lunch 11:51-12:26            Period 6 12:33-1:58            Period 8 2:05-3:30</p>	<p><b>ODD</b>  <b>Student Schedule:</b>            Period 1 8:30-9:48            FLEX 9:55-10:40            Period 3 10:47-12:05            Lunch 12:05-12:40            Period 5 12:47-2:05            Period 7 2:12-3:30</p>	<p><b>EVEN</b>  <b>Student Schedule:</b>            Period 2 8:30-9:48            FLEX 9:55-10:40            Period 4 10:47-12:05            Lunch 12:05-12:40            Period 6 12:47-2:05            Period 8 2:12-3:30</p>	<p><b>ODD</b>  <b>Student Schedule:</b>            Period 1 8:30-9:48            FLEX 9:55-10:40            Period 3 10:47-12:05            Lunch 12:05-12:40            Period 5 12:47-2:05            Period 7 2:12-3:30</p>

## Freshman Enrollment is Closing June 1st!

*June 1st is the last day you can enroll*

*with all of your student documents provided, until after July 17th.*

We are moving to a new student information system and between those dates, we will have no access to the system.

If you have enrolled and have not yet finished that process by providing the required information, you will want to get everything in by this deadline as well for best scheduling.

**FINALS SCHEDULE:** [The final bell schedule can be found here.](#) [The updated school calendar showing the finals period rotation can be found here.](#) If you have an old printout, please note that it has changed. Monday of finals week is a regular collaboration day, even bell schedule with an Advisory class.

**Visual Arts Senior Exhibition: May 21 - 29** in the Art Lab (D-13) during lunch for students and staff to visit. There will be a Reception on May 29, 2024 from 4 - 6pm in the Art Lab for families of seniors. .

Nevada Union High School  
Presents

# Visual Arts

Senior Exhibition 2024  
May 21-29

**Reception**  
May 29, 2024  
4PM - 6PM

Art Lab (D-13)  
11761 Ridge Road  
Grass Valley, CA 95945



## SENIORS



**GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union**

### SENIOR EVENTS

- Honors Night **May 29th** by Invitation
- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
  - Purchased caps & gowns can be picked up at the Breakfast
- Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
  - All Seniors are required to participate in this event to walk at graduation
- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
  - Seniors keep up-to-date by checking the [Senior Activities](#) page on the website

## **GRADUATION CEREMONY GUIDELINES:**

- There are no tickets for this event. Everyone is invited to attend.
- **\*Please Note: No purses or bags will be allowed into the graduation area.**
- Ceremony begins at 9:00 AM
- Park in designated locations only.
- We will have support from our staff, local law enforcement and emergency services, and military partners to support this large event.
- Please see the [graduation information page](#) on the website and the [senior activities](#) page for more information.

## **TEXTBOOKS AND LIBRARY BOOKS:**

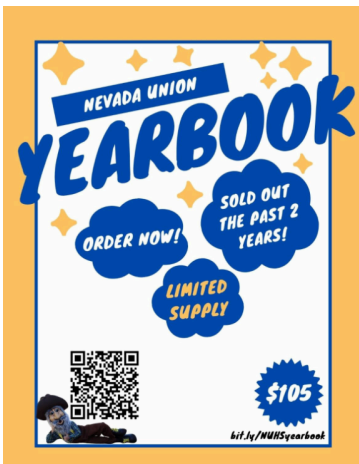
Start gathering up those textbooks and library books! Please return your library books, class novels and textbooks to the library before June 7th. Any textbooks that don't get returned this school year will turn into lost book fees over the summer. Fees for lost or damaged books can be paid in the library with cash or check.

If you would like to keep a library book over the summer, come to the library to renew.

**Seniors**, all of your library materials need to be returned and fines paid prior to June 6th, in order to receive your diploma on Graduation day. Otherwise they are available in the front office on the following Monday.

**Senior Chromebook returns will take place Tuesday, June 4th and Wednesday, June 5th between 8:30 - 3:30.** Students are responsible for removing stickers. Technology will be present to inspect devices. Technology staff will assess the condition of the Chromebooks and determine fees if necessary.

Any outstanding fees related to loss or damage can be paid in the student store for chromebooks and in the library for textbooks and library books.



## **2023-2024 YEARBOOK DISTRIBUTION:**

**9th-12th Grades**

Tuesday, 5/28 from 3:30-4:15 p.m. outside the library

Wednesday, 5/29 at S102:

7:45-8:25 a.m., 12:10-12:35 p.m., 3:30-4:15 p.m.

**Yearbook ordering is now by WAITLIST signups and CASH ONLY at Distribution.**

Go to [bit.ly/NU24yearbook](https://bit.ly/NU24yearbook) to reserve your copy. First come, first served for remaining yearbooks and only if you're ON THIS LIST! See flyers around campus for QR code or go direct to [bit.ly/NU24yearbook](https://bit.ly/NU24yearbook).

If you can't remember if you bought a yearbook, you can look up your order at [bit.ly/NUHSyearbook](https://bit.ly/NUHSyearbook) under "Look Up Order".

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**Didn't buy a 2021 yearbook? Yes, you read that right! 2021!** Need to complete your collection? Bring \$20 CASH to any yearbook distribution event and you can buy one of the extra copies of the 2021 yearbook on the spot!

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**ATHLETICS:** [NUHS Athletics Schedules](#)



Attention any students interested in Fall Athletics: your Semester 2 grades determine your Academic Eligibility. All Athletes need at least a 2.0 GPA *with no more* than 1 F.

If you are unable to achieve that minimum standard, you will be ineligible for the entire season. For those that are close to the standard, you may be asked to go on a practice-only contract at your Coach's discretion.

Take bold action *NOW* to make sure you're in good standing!!

For more information, and to register for a sport, check out the [How to Register for a Sport](#) page on the website.

# Freshman Enrollment is Closing June 1st!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

***June 1st is the last day you can enroll***

***with all of your student documents provided, until after July 17th.***

We are moving to a new student information system and between those dates, we will have no access to the system.

## FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit [NUMiners.com](http://NUMiners.com) and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or [Helpdesk@njuhsd.com](mailto:Helpdesk@njuhsd.com) they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to [nuregistration2024@njuhsd.com](mailto:nuregistration2024@njuhsd.com)

**~~IMPORTANT~~**

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

**Candyce Farber**  
**A-Dr**  
530.273.4431 ex 2022  
[cfarber@njuhsd.com](mailto:cfarber@njuhsd.com)

**Erika Rodriguez**  
**Du-Ko**  
530.273.4431 ex 2019  
[erodriguez@njuhsd.com](mailto:erodriguez@njuhsd.com)

**Blake Walker**  
**Kr-Ra**  
530.273.4431 ex 2014  
[bwalker@njuhsd.com](mailto:bwalker@njuhsd.com)

**Nicole Scott**  
**Re-Z**  
530.273.4431 ex 2020  
[nscott@njuhsd.com](mailto:nscott@njuhsd.com)





# Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)